



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, OCTOBER 21, 2024 – 4:40 PM
DR. BENJAMIN SNODDY BOARDROOM**

AGENDA

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| I. CALL TO ORDER | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES Approval of the September 16, 2024, Minutes | Mr. Tracy Keller, Chairman |
| III. CONSENT AGENDA ITEMS a. Project Status Report b. Accountability Report | Mr. Tracy Keller, Chairman |
| IV. FINANCIAL REPORT | Ms. Melissa Hughes |
| V. OUR CHASE, TOGETHER | Mr. John Jaraczewski |
| VI. ENROLLMENT UPDATE | Dr. Stacey Obi |
| VII. CAPITAL PROJECT FUNDING* | Mr. Ethan Burroughs |
| VIII. PRESIDENT’S REPORT | Dr. Michael Mikota |
| IX. EXECUTIVE SESSION | Mr. Tracy Keller, Chairman |
| X. ADJOURN | |

*Voting Item