

Goodwyn Mills Cawood 997 Morrison Drive Suite 102 Charleston, South Carolina 29403

# LETTER OF TRANSMITTAL

EMAIL 🛛	HAND DELIVERY	USPS 🗌	OVERNIGHT DELIVERY	PICK UP
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DATE:	September 24, 2024						
TO:	Will Mullendore – Ma Tony Brewer – PSI Ridge Conner – Dunk Kevin Conrad – J.M. Wade Whitfield – Re Chris Hannon – Reev Glen Newton – MB K Seth Richardson – Mo Will Ferguson – Hoga Braden Busold – Mes Ross Crawford – Mes Sherry Owens – SCI I Jeb Maloney – Marsl Matt Johnson – Caro Justin Martin – Cely Jake Fine – Clayton O John Hetrick – JonSo Nick Whidden – Serv Zach Biggin – Liles Co Brandon Parris – SCI Brandon Beattie – So Tyler Wright – Garra Lee Nowell – CertaPl Joe Black – Sentry Fi Martin Friday – Magn Jessica Thomas – Co	Cope eves Young es Young ahn cKnight Construction in Construction eser Construction eser Construction electronics Inc. in Bell Construction lina Power Construction construction eof General Contractors pro construction Electronics essamon Construction Co., Inc. d Construction or Painters re Services olia Construction	GMC#	ACST240005			
PROJECT:	Spartanburg Comi Evans Building Nur OSE # H59-6286-	sing Relocation and Expansion					
SET NOs	COPIES	DATED	DESCRIPTION OF ITEM				
	1	September 24, 2024	Addendum No. 2				
REMARKS:	Attached is Addendum No. 2 for the above referenced project. Please review and notify our office of any questions or issues.						
COPY TO:	Patrick Kennedy	– Spartanburg Community					

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SIGNED:



#### ADDENDUM NO. 2

# Spartanburg Community College Evans Building Nursing Relocation GMC # ACST240005

131 Community College Drive Spartanburg, SC 29303 September 24, 2024

#### Goodwyn Mills Cawood

Charleston Technology Center 997 Morrison Drive Suite 102 Charleston, SC 29403

www.gmcnetwork.com

The following items shall take precedence over the drawings and specifications for the above named project and shall become a part of the contract documents. Where any item called for in the specifications, or indicated on the drawings, is not supplemented hereby, the original requirements shall remain in effect. Where any original item is amended, voided, or superseded hereby, the provisions of such item not specifically amended, voided, or superseded shall remain in effect.

#### General:

- Bidders are hereby advised that information from bid documents which are not
  received from the Architect are not legitimate and the bidder accepts full
  responsibility for any differences. GMC has not authorized the scanning of the
  documents. Bidders should be aware that the plans are copyrighted and any unlawful
  use is subject to legal action. Bidders are further advised that the use of partial bid
  documents is not recommended, and bidders will be responsible for any
  discrepancies which might have been avoided had a full set of documents been
  reviewed.
- 2. Refer to the Project Manual, Section 01 10 00 Summary, 1.5 Work Under Other Contracts for Owner Provided, Owner Installed items.
- 3. Refer to Sheet E200, Overall Power Plan for all TV and equipment locations. Contractor to coordinate install, sequencing, and schedule, as necessary, with owner and owner's installer prior to and during construction.
- 4. Fire Suppression (sprinkler heads, flow, and tamper switches, etc.) Contractor to coordinate with the following contact for Fire Suppression Systems:

Scott Kirkland Johnson Controls scott.kirkland@jci.com

5. Fire Alarm (Strobes, Pull Stations, Alarms, etc.) - Contractor to coordinate with the following contact for Fire Alarm Systems:

Honeywell Notifier

# Specifications:

Fire Sprinkler System Specification Sheet

1. Attached is the new Fire Sprinkler System Specification Sheet for the project.

06 10 53 Miscellaneous Rough Carpentry

- 1. Replace the following:
  - 1.1 Summary
    - A. Section Includes:
      - 2. Noncombustible panels
  - 2.6 Noncombustible Panels
    - B. Platform Panels: Structural Cement Board Panels, thickness indicated on drawings, but not less than ¾".
    - C. Fasteners per manufacturers requirements



D. Manufacturers: USG Structo-Crete, DragonBoard MGO Subfloor, Ameriform Nocom, or similar approved product.

## Drawings:

#### G2.01 Life Safety Plan - Level 1

1. Plan Legend, remove New Fire Extinguisher.

#### G1.22 Partition Details

1. General Notes - Partitions

Add the following note:

1. All new walls to terminate 4" min. above highest adjacent lay-in ceiling unless noted otherwise.

#### A1.01 Floor Plan

- 1. Under wall type 2 6" Interior Wall, change 3 5/8" metal studs to 6" metal studs.
- 2. Under A1/A1.01 Floor Plan, delete note adjacent to Vestibule 101 that reads, GWB chase w/ access panel for mech.
- 3. See attached Sketch AD1.4
- 4. See attached Sketch AD1.5

### A2.01 Reflected Ceiling Plan

1. See attached Sketch AD1.6

# A6.01 Door Schedule, Legend, & Notes

- 1. On Door Schedule, for Door 120E, remove Door Material and Frame Type.
- 2. On Door Schedule, for Door 146E & 148E, remove G1 from Glass Type.
- 3. On Door Schedule, remove Door 147A

# A7.01 Millwork Details

- A1/A7.01 Platform Section, replace callout ¾" plywood sheathing to ¾" noncombustible sheathing.
- 2. A1/A7.01 Platform Section, add general note: All metal studs to be 14 gauge minimum, u.n.o.

#### A7.02 Interior Elevations

1. A5/A7.02 OBSV 138 Interior Elevation

Revise F2, HM Windows to F3, HM Windows

# A7.11 Millwork Details

1. A1/A7.11 Platform Section

Revise ¾" Plywood Sheathing to ¾" Noncombustible Sheathing

## A8.01 Finish Legend & Schedule

1. Finish Legend, Floor, **TZ-1**, Existing Terrazzo Floor

Modify Detail Description as follows: Clean, repair, and patch terrazzo in all areas impacted by demolition and new construction.

2. Finish Legend, Floor, SF-1, Sheet Flooring

Modify size to 39.53" x 39.53"

3. Finish Notes, Millwork/Casework

Delete note: all windows to have solid surface sills (SS-1), u.n.o.

4. Remove Detail A5/A8.01 Sheet Cove Base

# E003 Audio-Visual Equipment List

1. Revise General Note above Schedule as follows:

For Contractor Reference Only, All equipment to be owner provided, owner installed. Contractor to coordinate install, mounting heights, locations, sequencing, and



schedule, as necessary, with owner and owner's installer prior to and during construction.

# FP1.01 Fire Sprinkler Plans

1. Attached is the new Fire Sprinkler Plan for the project.

# Attachments:

Lecture Hall Room 146, Lecture Hall Room 148, & Q57810 - Row 1

1. See Attached Sketches.

# Railing Details

1. See Attached Sketch AD-1.7

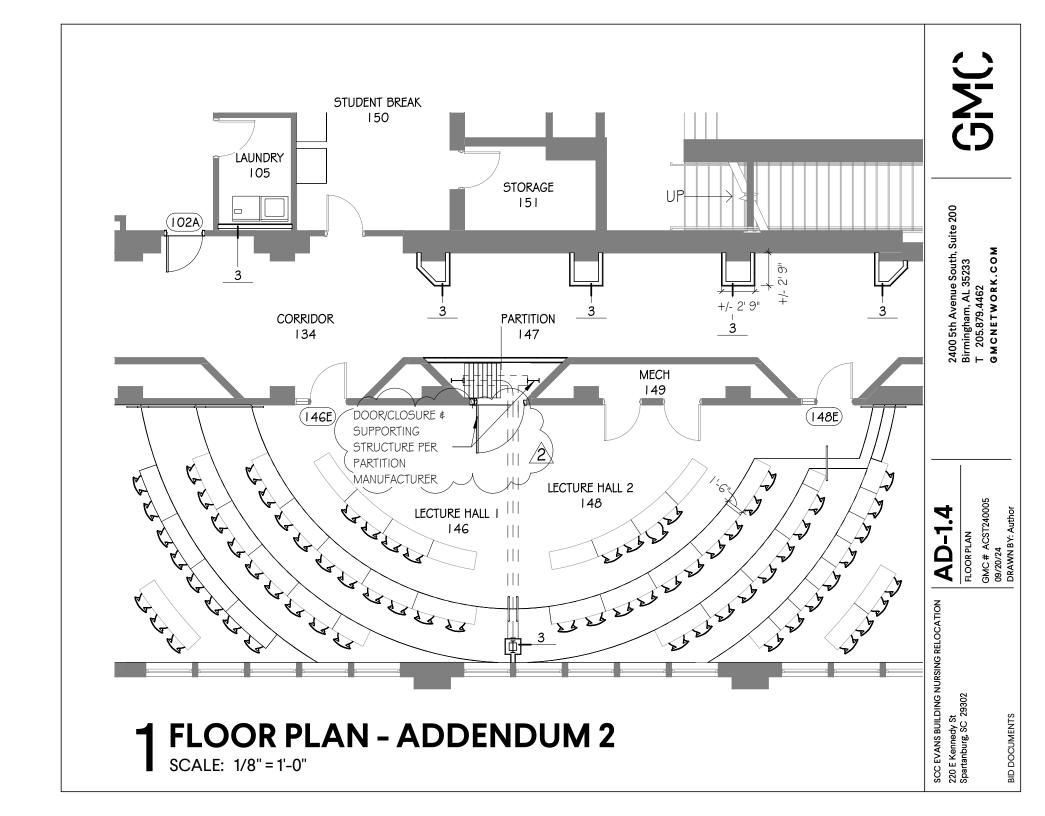
# **END of ADDENDUM #2**

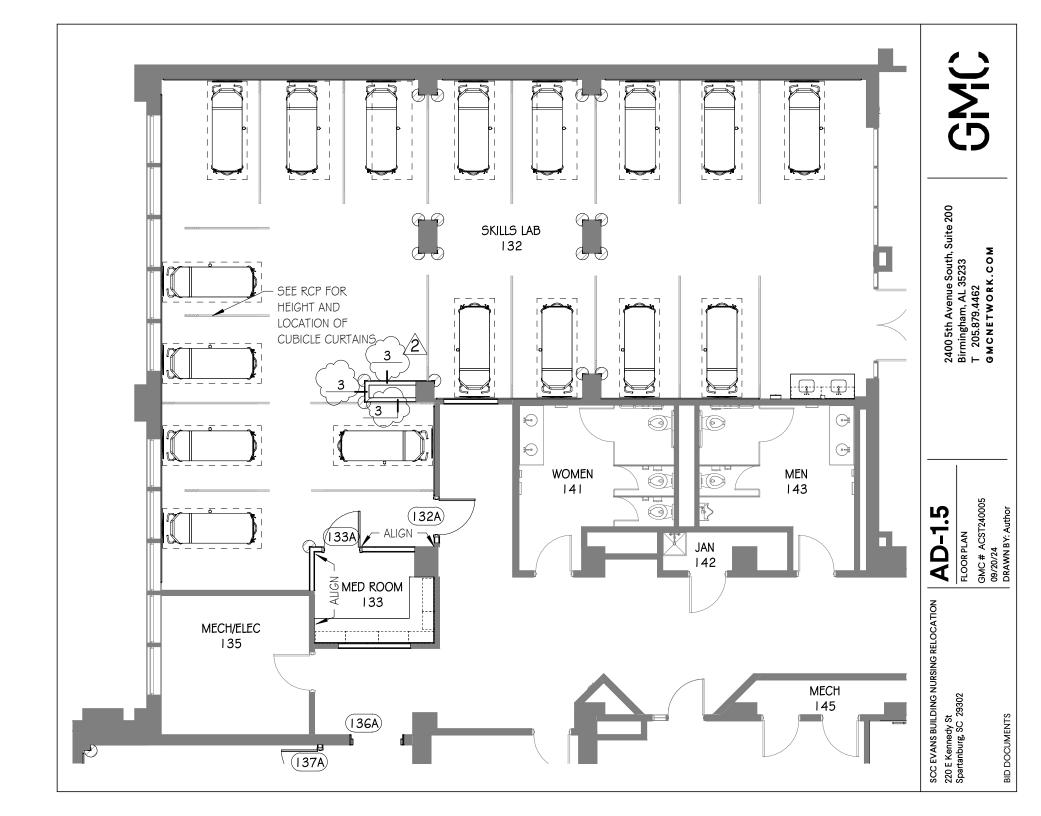


# $\underline{ \textbf{Fire Sprinkler System Specification Sheet} }_{(Per \ \S40-10-250)}$



Project name: SC Location in South Carolina: Date test conducted: Distances of test ga Source of water su Test data by/from:	Address (st City: Spa	reet # & name)	ing Relocation 220 E. Kennedy Water Suj	County: Spa	rtanburg	Sta		roject: ■ Yes □ No	
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			ntry Fire Services				Phone: 8	864-286-9835	
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	zard, Group 1				T Room				
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				ation page when neces	ssary)				
Applicable Codes	Standards,	& Editions (	i.e. 2018 IBC, 2016	NFPA 13, etc.) for	the Scope of	Work on th	e Fire Spi	rinkler System	
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				30 50 000					
Scope of work (i.e. Fire sprinkler contractor's	sprinkler syster	n A.G. from 1'-	-0" A.F.F., U.G. from to	ap to 5'-0" outside, etc	c.) and notes Discard any exi	(attach contin	uation page	when necessary):	
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emperature, response typ	e, and coverag	e.							
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City: Easle State: SC Phone: 864-414	-1965 hensec.com	Fax:			ate of Autho		22 - 25 - 5	onal Engineen's Se	







2400 5th Avenue South, Suite 200 Birmingham, AL 35233 T 205.879.4462 GMCNETWORK.COM

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SCC EVANS BUILDING NURSING RELOCATION

220 E Kennedy St Spartanburg, SC 29302

**BID DOCUMENTS** 

**REFLECTED CEILING PLAN - ADDENDUM 2** 

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SCALE: 1/8" = 1'-0"

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RAILING DETAILS

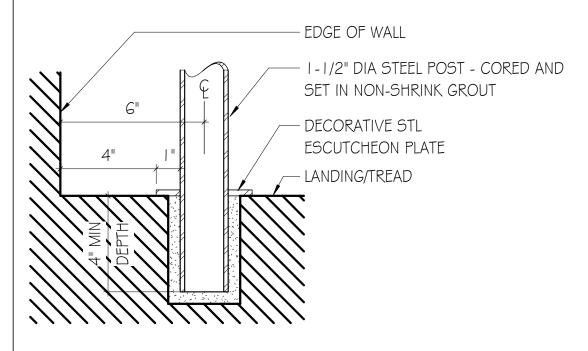
SCC EVANS BUILDING NURSING RELOCATION

220 E Kennedy St Spartanburg, SC 29302

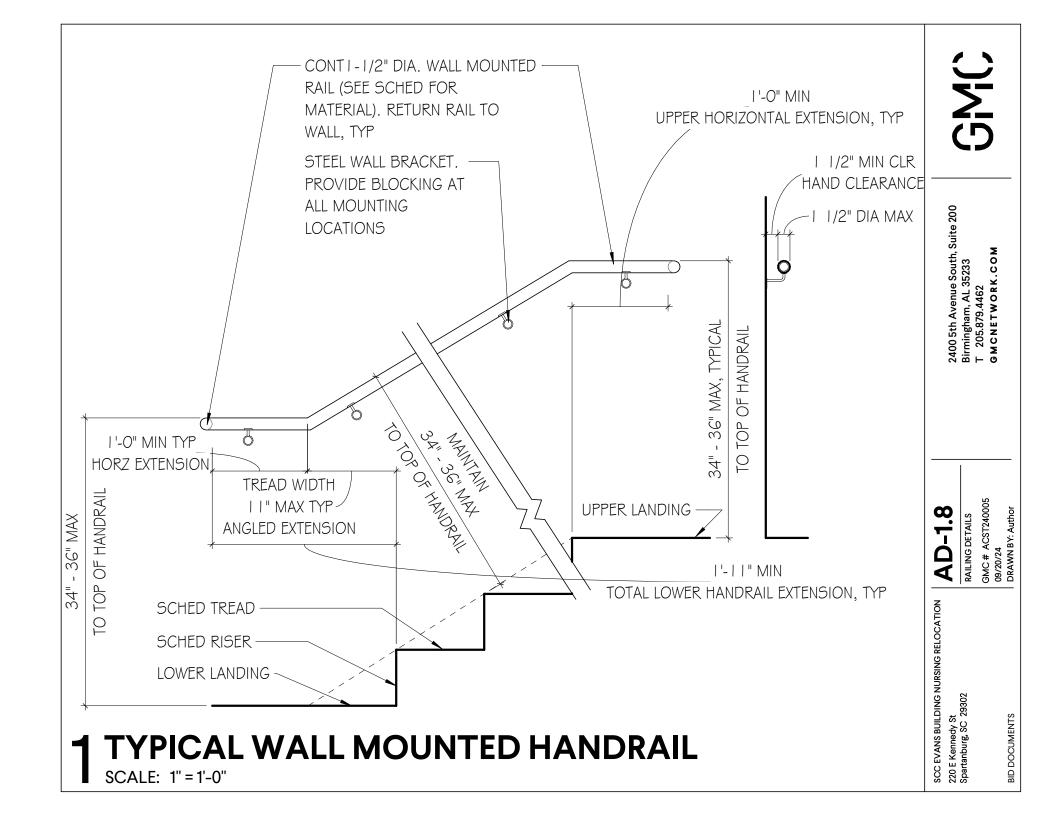
**BID DOCUMENTS** 

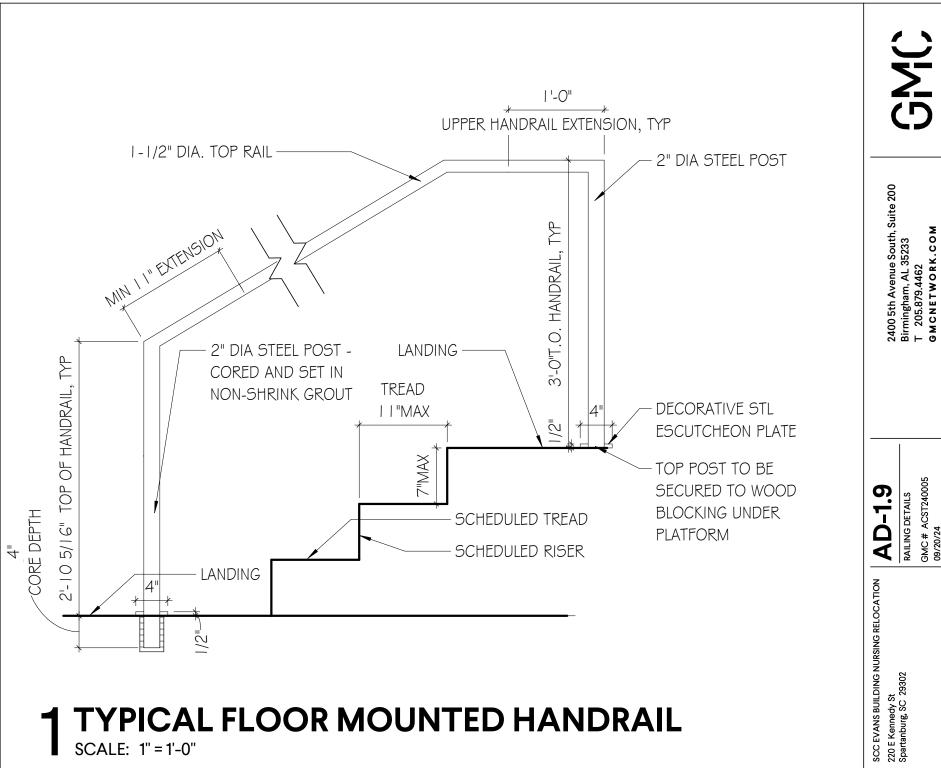
1 1/2" MIN HAND CLEARANCE 1/2" MAX DIA HANDRAIL 0 CONTINUOUS WALL MOUNTED RAIL STL WALL BRACKET PROVIDE REQUIRED BLOCKING IN WALL

TYPICAL WALL MOUNTING



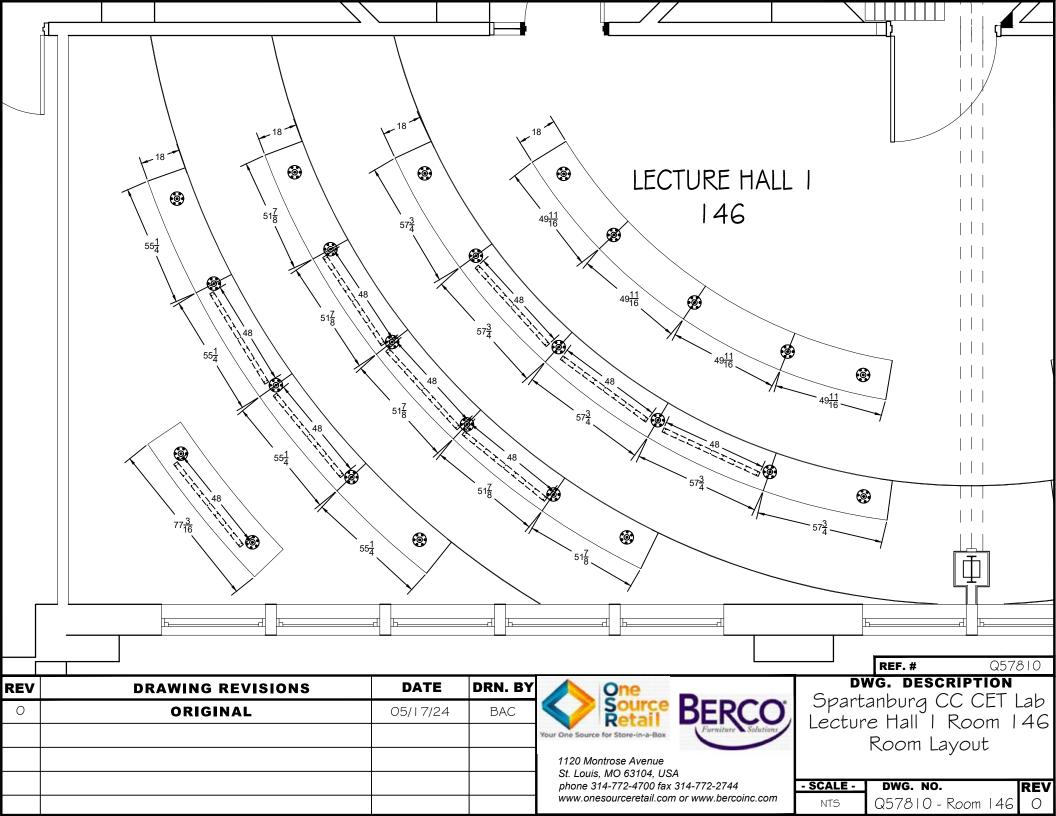
TYPICAL CORED LANDING/TREAD MOUNTING

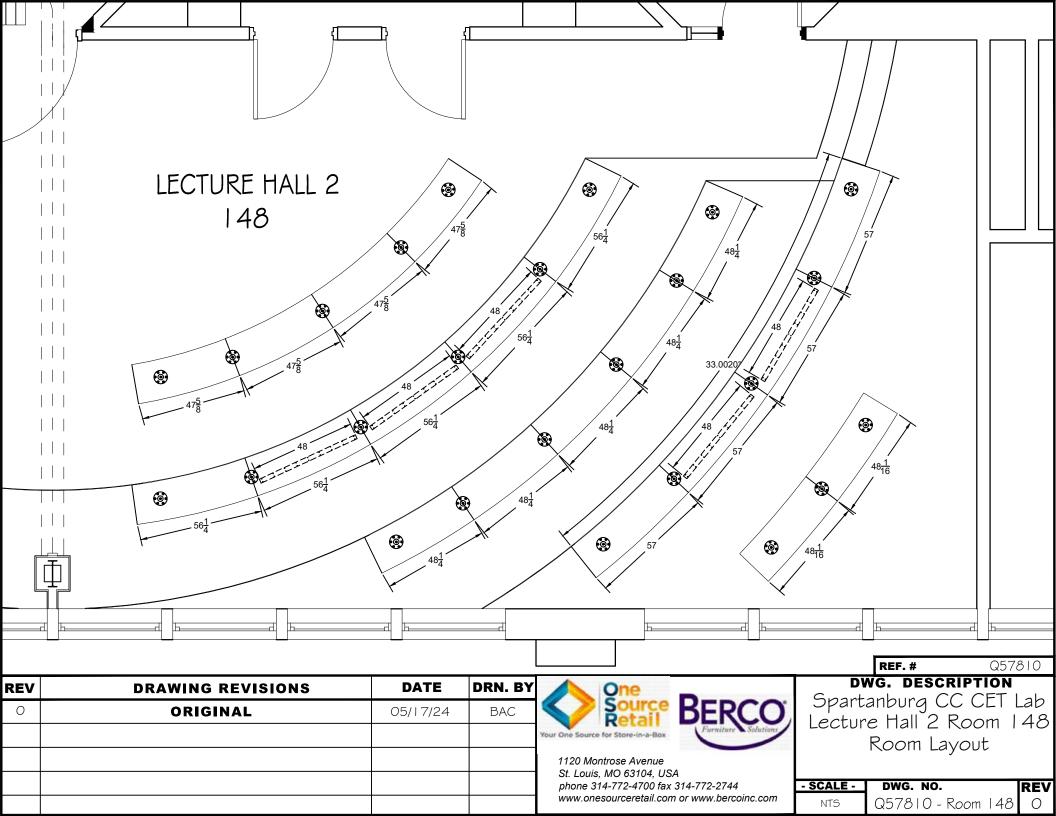


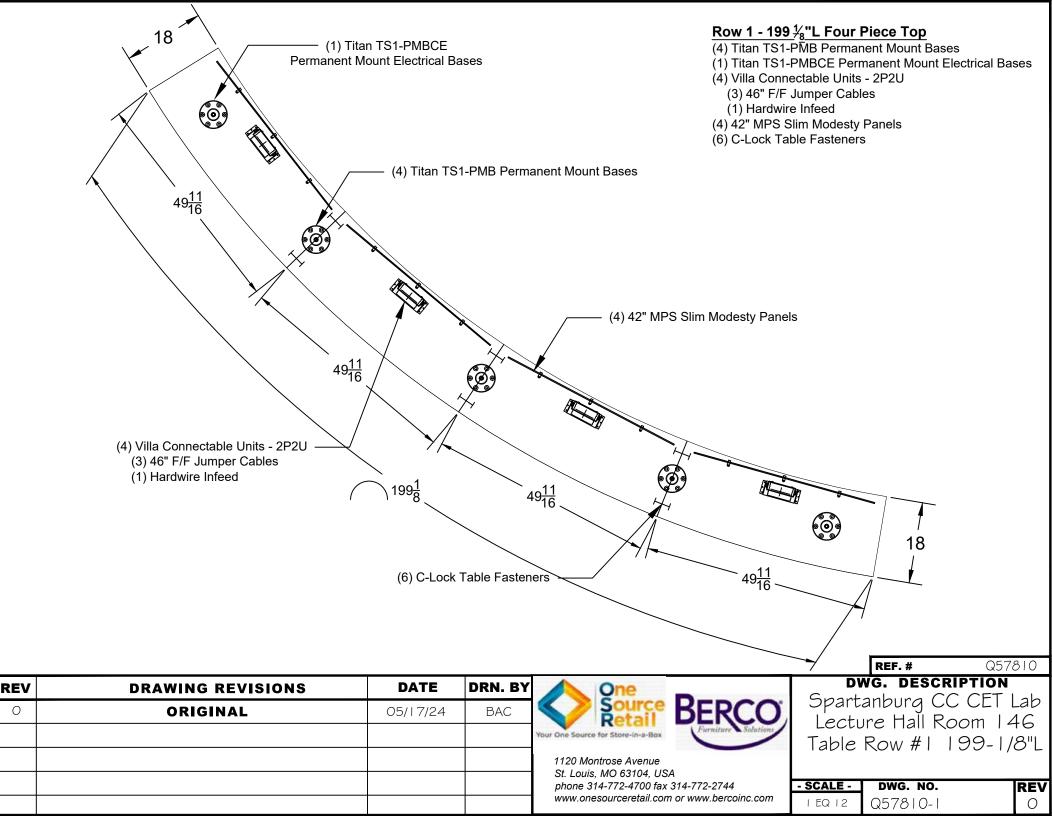


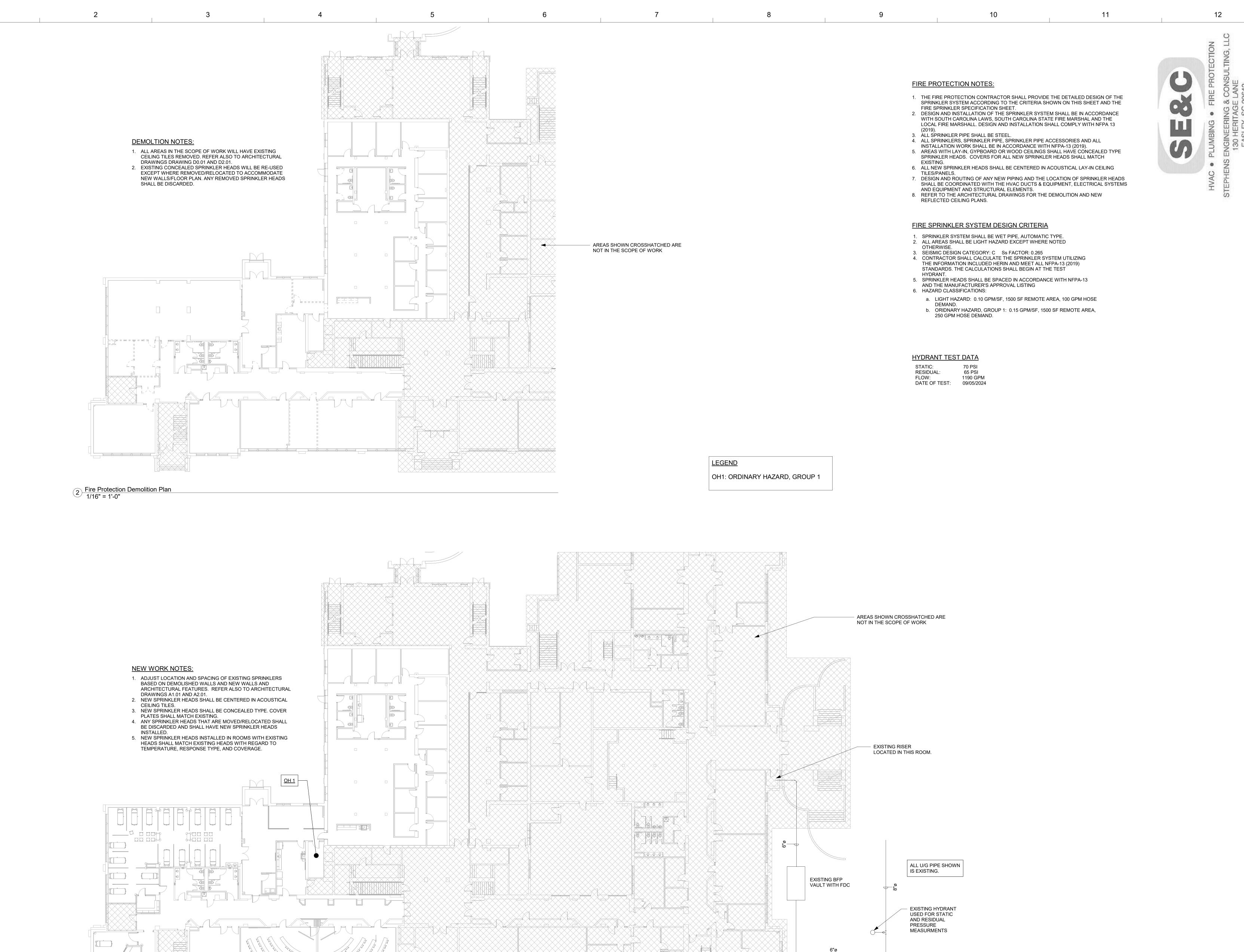
GMC # ACST240005 09/20/24 DRAWN BY: Author

**BID DOCUMENTS** 









1) Fire Protection Plan
1/16" = 1'-0"

STEPHENS ENGINEERING 丑: & CONSULTING:⊆